**The Lord’s Supper**

I Cor 11:23-25 “For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.”

The New Testament has similar wording in Matt 26:26-29, Mark 14:22-25, and Luke 22:19-20.

The Lord’s Supper is a ceremonial meal designed to remind us of the death of Christ.

The bread represents the body of Christ. The fruit of the vine represents the blood of Christ.

Does the congregation you worship with partake of the Lord’s Supper regularly?

The Mormons use water instead of grape juice. Would it be right to make that change?

If it is wrong to make that change, then why would it be right to change baptism to sprinkling?

Rom 6:4-5 “Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:”

Acts 20:7 “And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.”

We can tell from I Cor 10:16 (“The bread which we break, is it not the communion of the body of Christ?”) that this is talking about the Lord’s Supper. What day of the week did they eat the Lord’s Supper on? Then what day should we eat it on?

Acts 20:7 is just an example; why do we have to follow it? We are commanded to follow such examples in passages like Phil 4:9 – “Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.”

And how often should we eat the Lord’s Supper? How often does the congregation you worship with eat the Lord’s Supper?

I like to parallel Acts 20:7 with Exod 20:8 “Remember the sabbath day, to keep it holy.” It didn’t say “remember every Sabbath day,” but every week had Sabbath so it was of course understand they were to keep every Sabbath day holy. Similarly every week has a first day in it, so congregations should eat the Lord’s Supper every first day of the week.

I Cor 11:26 “For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.”

We remember the Lord’s death ever time we partake of the Lord’s Supper. Why do congregations want to neglect this practice?